

AGENDA

Meeting: Western Area Planning Committee

Place: Council Chamber - Council Offices, Bradley Road, Trowbridge,

BA14 0RD

Date: Wednesday 28 March 2012

Time: 6.00 pm

Please direct any enquiries on this Agenda to Marie Gondlach (Democratic Services Officer), of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713597 or email marie.gondlach@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Trevor Carbin Cllr Christopher Newbury

Cllr Ernie Clark
Cllr Rod Eaton
Cllr Peter Fuller (Chairman)
Cllr Ionathon Seed

Cllr Peter Fuller (Chairman) Cllr Jonathon Seed

Cllr Mark Griffiths Cllr Roy While (Vice Chairman)
Cllr John Knight

Substitutes:

Cllr Rosemary Brown
Cllr Tom James MBE
Cllr Andrew Davis
Cllr Francis Morland
Cllr Russell Hawker
Cllr Jeff Osborn

Cllr Malcolm Hewson Cllr Fleur de Rhe-Philipe

Cllr Keith Humphries

AGENDA

Part I

Items to be considered when the meeting is open to the public

1. Apologies for Absence

2. Minutes of the Previous Meeting (Pages 1 - 18)

To approve the minutes of the last meeting held on 7 March 2012 (copy attached.)

3. Chairman's Announcements

4. Declarations of Interest

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. Public Participation and Councillors' Questions

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the

officer named on the front of this agenda no later than 5pm on Wednesday 21 March 2012. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6. **Planning Applications** (Pages 19 - 20)

To consider and determine the following planning applications:

- 6.a W/11/02971/FUL Erection of terrace of 6 dwellings with car parking, enclosures and associated development (resubmission of W/10/03791/FUL). Car Park Mill Lane Bradford On Avon Wiltshire (Pages 21 44)
- 6.b W1102717FUL Alterations and enlargement to existing garage to form residential studio Tudor Cottage 14 High Street Bulkington Wiltshire SN10 1SJ (Pages 45 50)
- 6.c W/12/00016/FUL Single storey rear extension, front infill extension and side extension 18 Little Parks Holt Wiltshire BA14 6QR (Pages 51 56)

7. Appeals Report (Pages 57 - 94)

To review the outcomes of decisions made by the Planning Inspectorate on appeals in the area covered by the Western Area Planning Committee in 2011.

A report by the Area Development Manager is circulated.

8. Urgent Items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None.